



Not For a Fire in Ely Fen

The Catholic curriculum

2010

- Left PhD
- Joined via GTP



2012

- Head of R.E
- Teacher of History, Psychology, Sociology, Citizenship, EPQ, and a bit of P.E.



2016

- Switch to primary
- Deputy in 2017



2019

- Primary Exec Head





2016

Year 1 Phonics	0%
KS1 Reading Writing and Maths	0%
KS2 Reading, Writing and Maths	0%

St Columba's Catholic Community School

Victoria Road, Botcherby, Carlisle, Cumbria CA1 2UE

Inspection dates

21–22 November 2017

Overall effectiveness	Good
Effectiveness of leadership and management	Good
Quality of teaching, learning and assessment	Good
Personal development, behaviour and welfare	Good
Outcomes for pupils	Good
Early years provision	Good
Overall effectiveness at previous inspection	Requires improvement

Summary of key findings for parents and pupils

S48 inspection report

Catholic Life	Outstanding
R.E./Curriculum	Good (!!)
Catholics on roll	38%
Catholic teaching staff/TAs	0%



1. Where are we?



D. O. M.

In Memory of PHILIP the Second Son of
PHILIP and ANNE HOWARD of Corby, who uniting
true Piety, to the highest sentiments of Honour,
rose early to the esteem of all who knew him, and
promised to do credit to his Country, and to his Name
In anxious hope that his Country which he loved to
Enthralia would not long continue to reject his
Services, on account of a difference in his Beliefs
He enter'd the Service of the King of Sardinia,
in the Year 1753, and endeavour'd by unremitting
assiduity to qualify himself for

Military Command.

Within few Months he was honour'd
by further Promotion, and the mark'd approbation
of that *Monarch* and of his *Commanders.*

Whilst on Duty at Pareto in Piedmont

Place

- the inheritors of a great disinheritance
- has shaped our psyche and our place
- this is visible in our schools and what we teach
- now is the time to break out

He has brought down rulers from their thrones but has lifted up the humble.

LUKE 1 : 52





2. What is a curriculum?



- Christ is at the centre
- More than just a breezy line on a mission statement
- Has to have practical application
- Can provide cover for the absence of the very thing it is supposed to guarantee

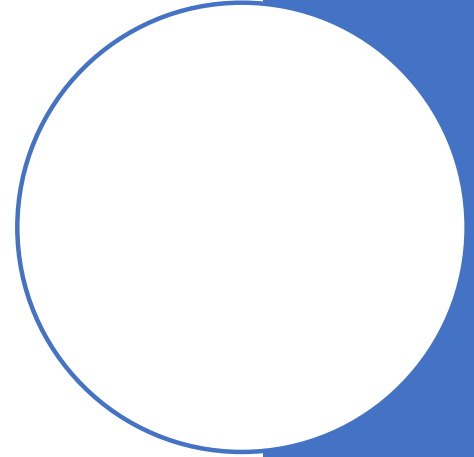
Curriculum

Identity

Memory

Utility

Growth

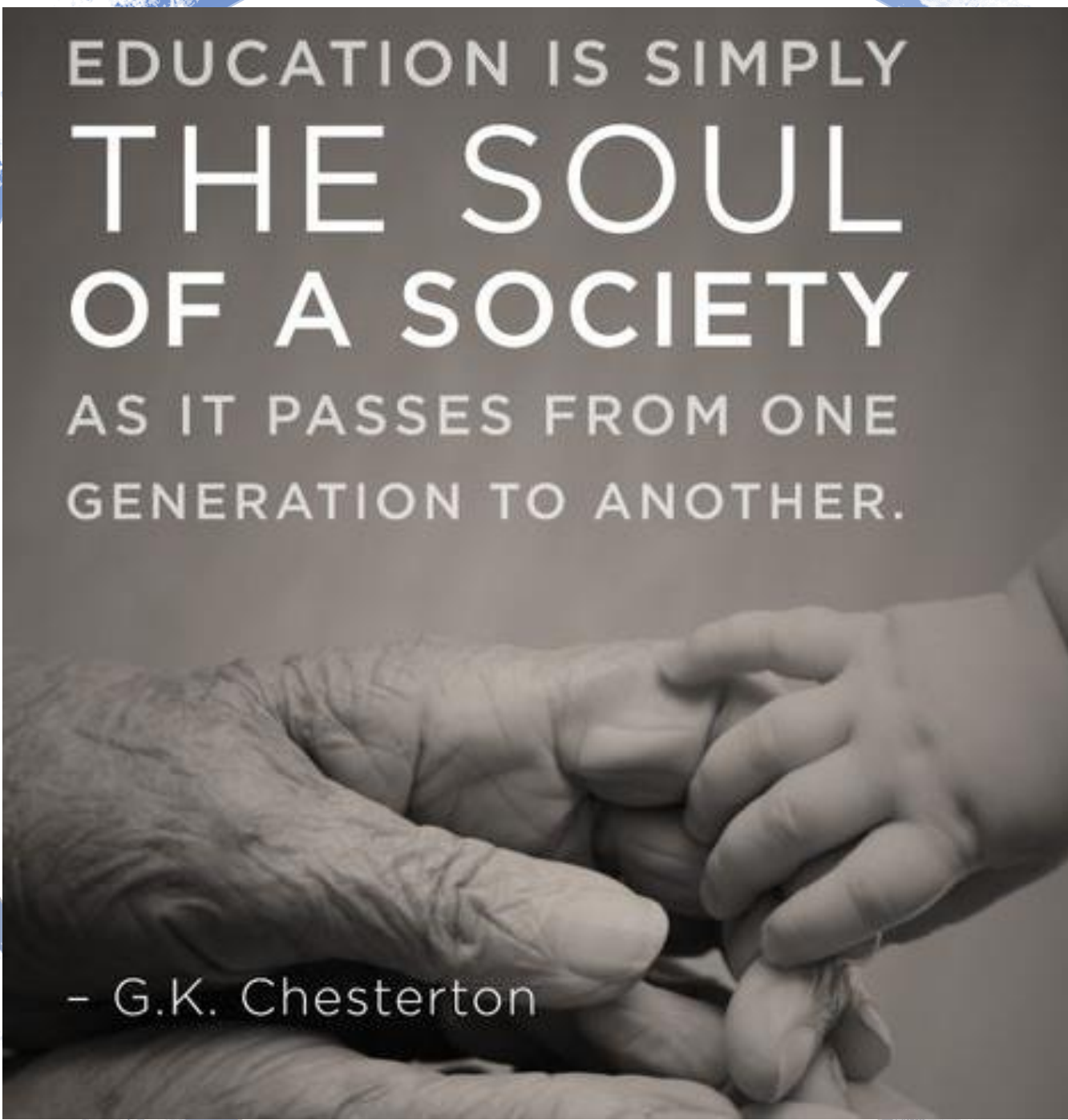




FORMATION

EDUCATION IS SIMPLY
THE SOUL
OF A SOCIETY
AS IT PASSES FROM ONE
GENERATION TO ANOTHER.

- G.K. Chesterton



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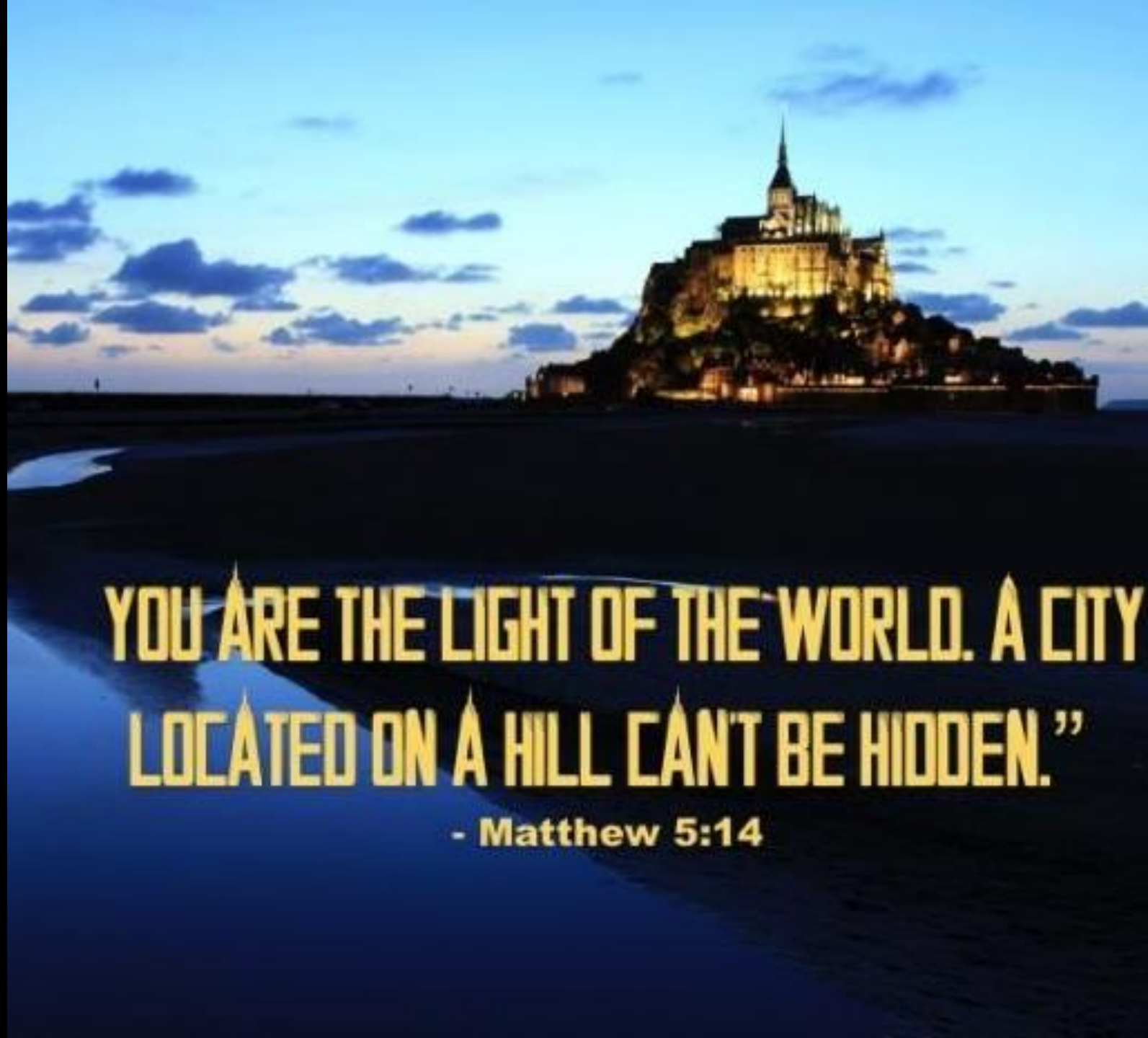
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School curriculum

One of our aims is to promote a humanist perspective on public policy issues. Many humanists have had a profound interest in education and so the school curriculum has naturally been an area of focus for us. In practice, we concentrate on aspects of the curriculum where the humanist voice is excluded or weak, or where others are actively promoting policies at odds with our principles.

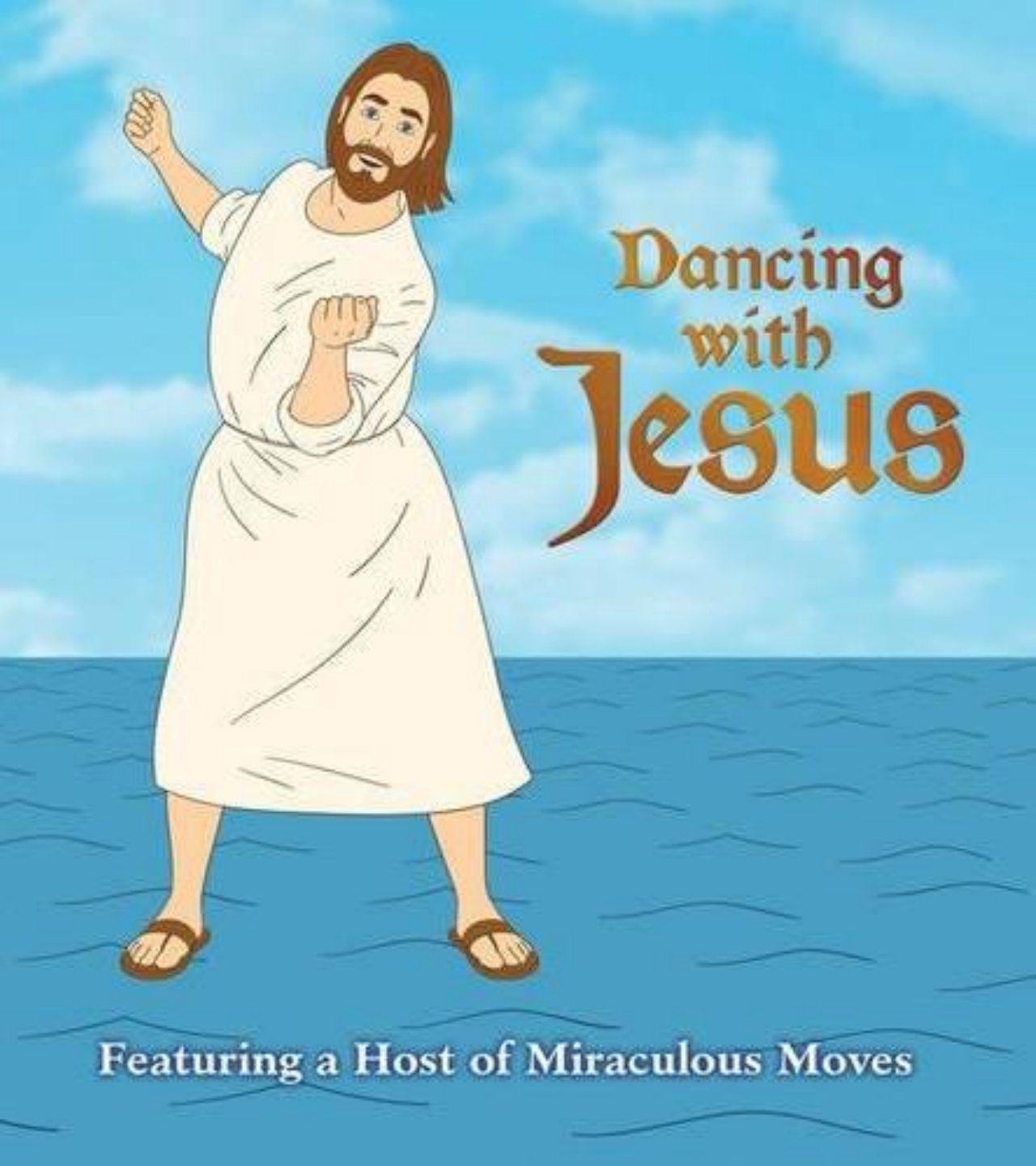
SUMMARY

- Curriculum is part of formation
- What we value is what and who we are
- Must offer an authentic account of who we are
- If we don't, others will



**YOU ARE THE LIGHT OF THE WORLD. A CITY
LOCATED ON A HILL CAN'T BE HIDDEN.”**


- Matthew 5:14



3. Cultural Literacy

The Carpenter Clog

A fun little routine that's easy to nail.



Inspiration: Before Jesus got caught up in the whole Savior thing, he was just a blue-collar stiff making ends meet as a carpenter. Talk about a multifaceted guy. Not only could the Man from Galilee calm the waves and raise the dead, he could also crank out a nice-looking end table. Just imagine the King of Kings staining a kitchen chair or sanding a stool, and you've got all the fodder you need to perform these steps.

FOLLOW THE MASTER

1. Stand flat footed. Then sidestep with your right foot.
2. Bounce back onto your left foot, lifting the right off the ground.
3. Plant your right foot firmly.
4. Kick your left foot forward, then back.
5. Raise your right hand and pretend to wipe sweat from your brow. Carpentry is hard!
6. Return to step one, but begin by sidestepping with your left foot. End by wiping your brow with your left hand. Repeat, alternating feet with each new turn.
7. During the dance, use your hands to mimic Jesus handling the tools of his former trade. Do the Saw, The Auger Drill, The Hammer. Advanced dancers can even pretend they've hit their thumb!




The Temptation Tango

Show the devil that he can't make you do anything.

Inspiration: One day Satan saw Jesus meditating in the desert, and he didn't make him an offer he figured he couldn't refuse. He proposed Jesus of the woods kingdoms and riches, in exchange for one measly little thing—his eternal adoration. No sale, Jesus told the ultimate nemesis. He said to go to Hell. What he promptly did. Try out these steps and watch the scales of heaven you righteous moves.

FOLLOW THE MASTER

1. This is a two-person dance. Your partner will mirror your moves.
2. Raise your left foot slightly, heel to toe.
3. Step forward with the right foot, heel to toe.
4. Quickly move the left foot forward, heel to toe.
5. Quickly sidestep using your right foot.
6. Bring the left foot next to your right foot.
7. Push away your partner and shout "Get behind me, Satan!"
8. Partner shamefacedly stands behind you for a moment, then returns to beginning position.
9. Repeat.





CULTURAL LITERACY

WHAT EVERY
AMERICAN
NEEDS TO KNOW

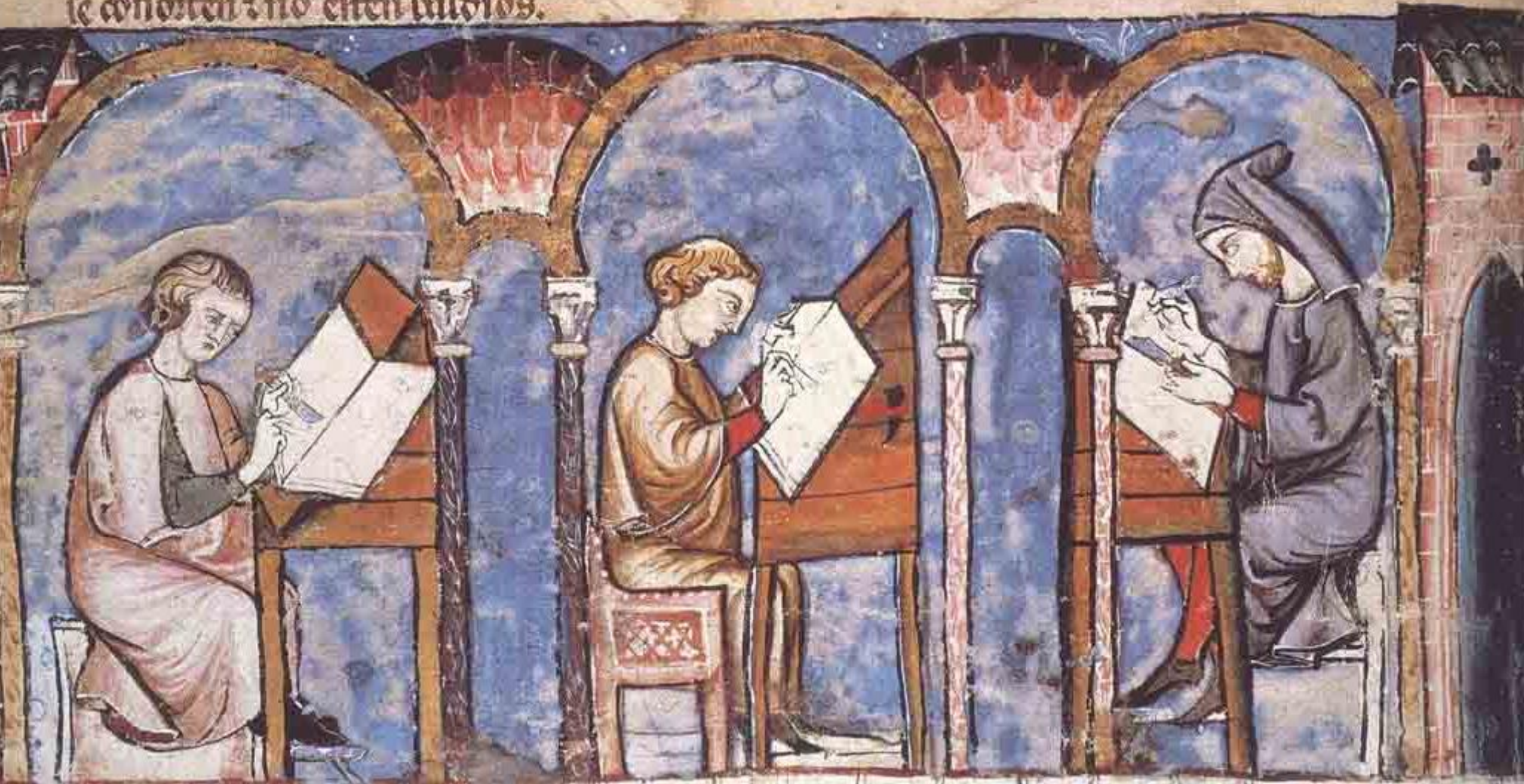
E. D. HIRSCH, JR.



The Catholic Lens



se conortem et no esten ludios.



*Therefore your end is on you
Is on you and your kings,
Not for a fire in Ely Fen
Not that your gods are nine or ten
But because it is only Christian men
Guard even heathen things*

SUMMARY

- Cultural literacy needs us
- We serve society by preserving what it casts aside
- We preserve this for all – and give it meaning

John 8:32

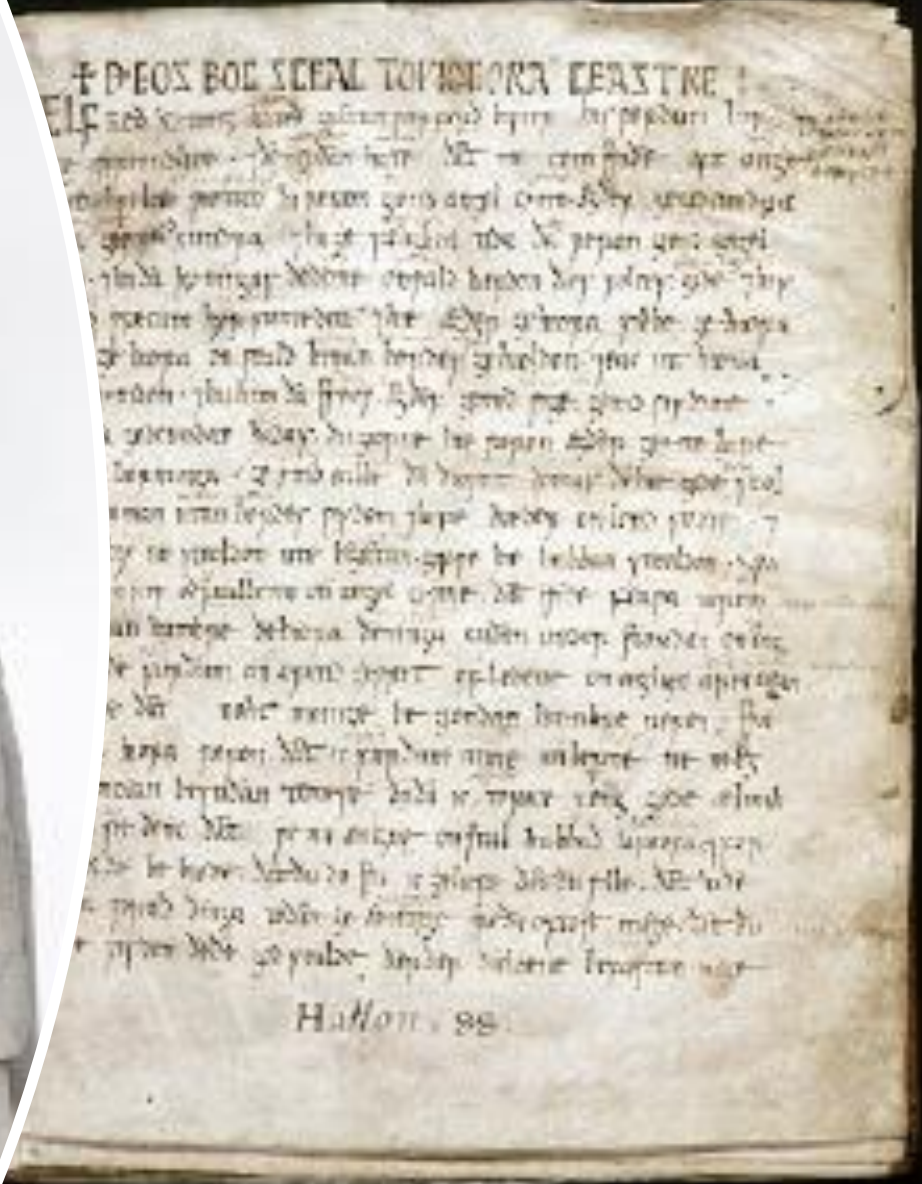


**Then you will know the TRUTH,
and the TRUTH will set you free!**



4. Choosing Well

Therefore it seems better to me, if it seems so to you, that we too translate certain books - those which are most necessary for all men to know - into the language we can all understand...



Laudis Angeli Adorant dominum nonis
Tremunt potestates Celi celorumque iugiter
 Ac beata seraphim sociis exultatione con
 celebrant cum quibus omnes voces
 Ut ad mirat iubeas deprecamur supplicet con
 fessione dicentur. **Ses ses ses** dñs ds
SABAOTH PLENY CVNT KEAY ET TER
PA KAW PVA TVA WE ANNA YNEZ KEA
SYS BENEZYK TVE PVY MENVYNNWY
DNV WE ANNA YNEZ KEA



EIGIT
ELLE
NENISSM PER
PIHMA P MEIVT
 dñm nr̄m, supplicet
 Rogamus et petimus.
Ut accepta habeas **†**
Hoc donx **†** **Heemuzer**
† **hec sc̄a scripta**
 in l. i. ba

Severa hodie quid
 pacificare custodire
 adunare otte cogere
 dicentis toto orbe
 et hanc unacipiam
 lo tuo papa nro illo
 et antestite nro ill
 et omnib; ordo daxis
 adq; apostolice fidei
 cultorib;

Memerit dñe. famulor
 famulare quatuor
 ot omnium circū ad
 stantū. **Q**uoniam tibi
 fides cognita orno
 ta devocio. **Q**uoniam
 offer hoc excipiem
 laud. **p** se suis quon
 sūb; p̄d̄e d̄ap̄tione
 am̄m̄m̄ suar. **p**ape
 salutis et in col. om̄
 acis suar. **t**ibi
 reddunt vota sua
 et nodō uno et uero
Communicantes om̄e
 moriā venerantes
Imp̄m̄m̄ gl̄oriosi
 semp̄ virgine marie
 genitricis d̄i d̄n̄m̄
 d̄n̄m̄ xp̄i. **S**ed et beatorū
 apostolorū h̄orū d̄m̄

Andree
Jacobi
Johannis
Thome
φilippi
Bartheolomeo
Mattheo
Styphanio
Lincol
Clementis
Niciti
Constenti
Eobriani
Lauden
Crisostomi
Serap
Cosma
Etdac
Helari
Marcelini
Agustini
Circost
Seron
Benedicti
Agostini
Agostini
Agostini

The Catholic Canon



5. The (Island) State We're In



A core subject?

History -

Group V.V. Lowest

1. The Ancient Britons.
2. Julius Caesar.
3. St. Augustine & Christianity
4. Bedmon & Bede
5. King Alfred.
6. Edward the Confessor.
7. Harold
8. William of Normandy
9. Henry II & St. Thos. A. Becket
10. Richard the Lion Heart & the
11. King John & Magna Charta
12. Robt. Bruce
13. The Black Prince
14. Joan of Arc.
15. Wm. Baston
16. Columbus
17. Lady Ja

St. Cuthbert's
Log Book,
1891



EXPERTISE



CAPACITY



RESOURCE



SCALE

SUMMARY

- secularized presumptions of the syllabus
- RE overload – spread the Faith!
- Need centralised collaborative effort to get this going

GO INTO ALL THE WORLD,
and PREACH THE GOSPEL
TO EVERY CREATURE.

mark 16:15

